Northern California Chapter
National Football Foundation & College Hall of Fame
SCHOLAR-ATHLETE NOMINATION FORM
Nominate ONE Senior Lineman and ONE Back

Requirements for nomination: Senior students, who play football, have an overall G.P.A. of 3.0 or higher and have demonstrated leadership abilities in the school and community.

PLEASE PRINT LEGIBILY

Name of Student_____ Home **Phone ( )** _____

E-mail Address: _____**Cell Phone ( )**_____

Home Address_____
Street **City** **Zip Code**

Intended College_____ **Career Major**_____

Parent's Names_____

Name of School _____**Phone** ( ) _____

Address_____
Street **City** **Zip Code**

Team Position_____ **Height** _____ **Weight** _____

Name of Coach _____**Phone** ( ) _____

E-mail Address: _____ Lineman_____ **OR** Back _____

IMPORTANT: A copy of the student's transcript, letters of recommendation & support documents listed below MUST be attached to this form along with a **head shot only photo senior portrait taken by a photo company for the yearbook included. A coat and tie photo is favorable and mail to: Colette M. Kirk, Santa Clara County Chair Selection Committee**
855 Lenzen Avenue #340
San Jose, CA 95126
BY FRIDAY, NOVEMBER 11, 2016

Leadership and Citizenship in School and Community: (add additional pages if necessary)

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Student's Name_____

Football Ability, Performance and Attitude: (add additional pages if necessary)

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Coach's Signature_____

The County Selection Committee using the criteria listed below will evaluate all Nominees:

- **40% - Academic Achievement (3.00 GPA or better) -** Official transcript ***must be attached and submitted with application.***
- **40% - Football Ability, Performance and Attitude •** A letter of recommendation from the coach or Principal/AD, etc., **must *be attached and submitted with application*.**
- **20% - Leadership and Citizenship in School and Community** • A list of places, hours, etc., of Community service/leadership, **in a letter from the school principal/AP, clergy, scoutmaster, etc., confirming service *must be attached and submitted with application*.**
- *A head shot only photo senior portrait* ***must be submitted and attached to application***

Overall GPA: **Weighted**_____ **Unweighted**_____

_____
Registrar's Signature

_____ _____
Principal's Name (Please Type/Print) **Principal's Signature**

Phone: ( ) _____ **Email**_____